

**4 ENTRANCE ANTIPHON: Behold God's dwelling with the human race. He will dwell with them and they will be his people, and God himself with them will be their God. (Rev 21:3)**

**A reading from the Book of Ezekiel** The Angel brought me back to the door of the temple: and behold, water was issuing from below the threshold of the temple toward the east (for the temple faced east); and the water was flowing down from below the south end of the threshold of the temple, south of the altar. Then he brought me out by way of the north gate, and led me round on the outside to the outer gate, that faces toward the east; and the water was coming out on the south side. Going on eastward with a line in his hand, the man measured a thousand cubits, and then led me through the water, and it was ankle-deep. Again he measured a thousand, and led me through the water; and it was knee-deep. Again he measured a thousand, and led me through the water and it was up to the loins. Again he measured a thousand, and it was a river that I could not pass through, for the water had risen; it was deep enough to swim in, a river that could not be passed through. And he said to me, "Son of man, have you seen this?" Then he led me back along the bank of the river. As I went back, I saw upon the bank of the river very many trees on the one side and on the other. And he said to me, "This water flows toward the eastern region and goes down into the Arabah; and when he enters the stagnant waters of the seas, the water will become fresh. And wherever the river goes every living creature which swarms will live, and there will be very many fish; for this water goes there, that the waters of the sea may become fresh; so everything will live where the river goes. And on the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing." **This is the Word of the Lord.**

**Responsorial Psalm: The Lord of hosts is with us: the God of Jacob is our stronghold.**

God is for us a refuge and strength, a helper close at hand, in time of distress: so we shall not fear though the earth should rock, though the mountains fall into the depths of the sea. **R./**

The waters of a river give joy to God's city, the holy place where the Most High dwells. God is within, it cannot be shaken; God will help it at the dawning of the day. **R./**

The Lord of hosts is with us: the God of Jacob is our stronghold. Come, consider the works of the Lord, the redoubtable deeds he has done on the earth. **R./**

**A reading from the First Letter of St Paul to the Corinthians**

You are God's building. According to the commission of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it, for no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, stubble – each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy him. For God's temple is holy, and that temple you are. **This is the Word of the Lord.**

**Alleluia, alleluia!** I have chosen and consecrated this house, says the Lord that my name may be there for ever. **Alleluia!**

**A reading from the Holy Gospel according to St John.**

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business. And making a whip of cords, he drove them all, with the sheep and the oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for thy house will consume me." The Jews then said to him, "What sign have you to show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But he spoke of the temple of his body, when therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken. **The Gospel of the Lord.**



# Weekly Parish Newsletter

*Bollettino Parrocchiale Settimanale*

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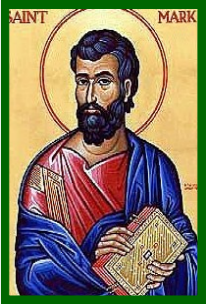
**DEDICATION of the LATERAN BASILICA**

**The Parish Community of St. Brigid and St. Mark**

378 Nicholson Street - North Fitzroy 3068 VIC

Member of Central Deanery

stbrigidstz@yahoo.com.au



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.*

**THE DEDICATION OF THE BASILICA OF ST JOHN LATERAN:**

Today's celebration takes us back to the Rome under the reign of the Emperor Constantine. On November 9, 324A.D. Pope St. Sylvester consecrated the first public Christian church in the ancient City of Rome. It was built on property given to the Church by the Emperor Constantine and then converted into a Christian church and given the name "The Church of Saint Saviour."



**DEDICAZIONE DELLA BASILICA LATERANENSE:**

Ormai il luogo nuovo in cui adorare il Padre è il corpo del Cristo risorto. Già l'accennava Gesù stesso ai giudei, offesi grandemente per aver scacciato dal tempio i venditori di animale e cambiavalute. Essi chiedevano un segno perché avesse fatto quel gesto così violento. E Gesù rispose con un segno profetico: "Distruggete questo tempio e io in tre giorni lo farò risorgere".

Centuries later, in the eleventh century, its name was changed and it became known as the Cathedral of St. John Lateran. The Bishops of Rome lived there from the time of Constantine until the year 1377 when the central offices and the residence of the popes were moved from there over to the Vatican. Nevertheless the Cathedral of St. John Lateran remained, and still remains until this day, the Cathedral Church of the Bishop of Rome. The consecration in the year 324A.D of the Church of Saint Saviour meant that Christians, once persecuted and underground were allowed to worship in public. Christians and Christian worship were not only publicly tolerated but placed in the heart of Rome's Imperial Establishment. It was not just the building that mattered; it was what went on inside the hearts and souls of the people in the temple that mattered. Following the reading of today's Gospel is clear that the true temple is the body of the Risen Lord. For the Israelites the connection with God was through the temple. For us our connection to God is through Jesus Christ who rose from the dead. Celebrating the anniversary of the dedication of Lateran Church in Rome (the mother and head of all churches of Rome and of the world) is an opportunity for us to renew our communion with the Holy Father, Bishop of Rome, and with our local community in the Archdioceses and the parish. Rather than celebrating the church as a structure, we celebrate that we are temple of God looking at the Church as people gathered to worship God "through, with, and in Christ".

Ma egli parlava del tempio del suo corpo, così ricordarono i discepoli dopo la sua risurrezione. Nel colloquio con la donna samaritana riaffiora il medesimo concetto. Alla domanda dove si doveva adorare Dio: sul monte Gàrizim o in Gerusalemme, Gesù, pur sapendo che la salvezza verrà dai giudei, si mette al di sopra di quelle questioni. Il luogo in cui l'uomo può entrare in contatto con Dio non è Gerusalemme né il monte Gàrizim, ma la persona di Gesù. "E' giunto il momento, ed è questo, in cui i veri adoratori adoreranno il Padre in spirito e verità". Dio è Spirito e Vita, come è amore e luce. I suoi adoratori non si prostrano con sacrifici ed olocausti, ma si elevano a lui in Spirito, come figli amati che sanno amare. Nello Spirito, che è la vita di tutto, abbiamo comunione con il Padre e i fratelli. Quella di oggi è una festa del Figlio di Dio che si è fatto uomo, ha messo la sua tenda - il suo corpo - tra noi. Le Chiese di pietra sono un segno di questa sua presenza: è lui che vi parla, dà se stesso in cibo, presiede la comunità raccolta in preghiera. Nella festa della dedicazione della Basilica Lateranense, Madre di tutte le chiese, perché Cattedrale del Papa, ogni comunità locale, oltre a esprimere la propria comunione con la Sede di Pietro, ricorda e celebra anche la dedicazione della propria chiesa locale, piccola o grande che sia. Gesù insegna che il tempio di Dio è, innanzitutto, il cuore dell'uomo che accoglie la sua Parola. E ogni qual volta questa Parola sarà accolta, dice Gesù: "Noi verremo a lui e prenderemo dimora presso di lui".

**Entrance: HOLY GOD WE PRAISE THY NAME**

Holy God, we praise Thy Name; Lord of all, we bow before Thee! All on earth Thy scepter claim, All in Heaven above adore Thee; Infinite Thy vast domain, Everlasting is Thy reign.

Hark! the loud celestial hymn Angel choirs above are raising, Cherubim and seraphim, In unceasing chorus praising; Fill the heavens with sweet accord: Holy, holy, holy, Lord.

Holy Father, Holy Son, Holy Spirit, Three we name Thee; While in essence only One, Undivided God we claim Thee; And adoring bend the knee, While we own the mystery.



**Offertory: TAKE OUR BREAD**

**Take our bread, we ask you Take our hearts, we love you, Take our lives, oh Father, We are yours, we are yours.**

Yours as we stand at the table you set, Yours as we eat the bread our hearts can't forget. We are the signs of your life with us yet; We are yours, we are yours. **Ref.**

Your holy people stand washed in your blood, Spirit filled, yet hungry, we await your food. We are poor but we've brought Ourselves the best we could We are yours, we are yours. **Ref**



**Communion JUST LET ME SAY**

Just let me say how much I love you Let me speak of your mercy and grace Just let me live In the shadow of your beauty Let me see you face to face and the earth will shake as your word goes forth And the heavens can tremble and fall but let me say how much I love you O my savior, my Lord and friend

Just let me hear your finest whispers As you gently call my name And let me see Your power and your glory Let me feel your spirit's flame Let me find you in the desert 'Til this sand is holy ground And I am found completely surrendered To you, my Lord and friend

So let me say how much I love you With all my heart I long for you For I am caught in the passion of knowing This endless love I've found in you And the depth of grace, the forgiveness found To be called a child of God Just makes me say how much I love you O my savior, my Lord and friend Just makes me say how much I love you O my savior, my Lord and friend



**Final: BE EXALTED O GOD**

I will give thanks to Thee, O Lord among the people I will sing praises to Thee among the nations For thy steadfast love is great, is great to the heavens And Thy faithfulness, Thy Faithfulness to the clouds.

**Refrain: Be exalted O God above the heavens Let thy glory be over all the earth (Repeat)**

**Communion Antiphon: Be built up like living stones, into a spiritual house, a holy priesthood.**





The Missionaries of St. Charles Borromeo - Scalabrinians [www.Scalabrini.org](http://www.Scalabrini.org) Ministering to the Parish and Migrants in St. Brigid since 1959

**RITIRO ANNUALE PER I PADRI SCALABRINIANI**  
**Padri Delmar e Luciano saranno assenti dalla parrocchia da Lunedì 10 a Venerdì 14 Novembre per il ritiro annuale a Douglas Park NSW. Con loro vanno le nostre preghiere, augurandogli una settimana colma di frutti spirituali .**  
**SCALABRINIANS ANNUAL RETREAT**  
**Frs. Delmar & Luciano will be on retreat in Douglas Park NSW from Monday 10th to Friday 14th November. We wish them a spiritual inspiring week together with our thoughts and prayers .**



## 2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY/SABATO</b> 8th Nov. 2014 "VIGIL" DEDICATION of the LATERAN BASILICA	<i>"Destroy this temple, and in three days I will raise it up."</i>		6.00pm Carmen GALEA	
<b>SUNDAY/ DOMENICA</b> 9th November 2014 DEDICATION of the LATERAN BASILICA	<i>"Distruggete questo tempio e in tre giorni lo farò risorgere"</i>	8.30am Giuseppina Maria CALANDRA	9.45am Joseph DE BELLIS Vita BERARDONE  11.00am Antonio BUTERA Angelina FARACI (1mese) Antonio e Rocchina TOCE Def. memb. della fam. LAURIA Giustino e Leondina TACCONELLI	<i>Baptism Celebrations for: Korbyn &amp; Tarlin TRINCHI Imogen Rose BORRELLO Francesca Junie HUR Congratulations!</i> 
Monday/Lunedì 10th November 2014 St Leo the Great, pope Titus 1:1-9 Lk 17: 1-6	<i>Responsorial Psalm Lord, this is the people that longs to see your face.</i>	8.00am	9.15am Francis CHAN Antonio BUTERA	
Tuesday/Martedì 11th November 2014 St Martin of Tours, bishop Titus 2:1-8, 11-14; Lk 17: 7-10	<i>Responsorial Psalm The salvation of the just comes from the Lord.</i>	8.00am	9.15am  11.30am Funeral Mass for the late Thelma DANIELS.	 <i>Our sincere sympathy to the family and friends of Thelma. May the Lord of mercy grant her eternal rest and give peace and comfort to her loved ones.</i>
Wednesday/Mercoledì 12th November 2014 San Giosafat, vescovo St Josaphat, bishop Titus 3:1-7; Lk 17: 11-19  <i>The Lord is my shepherd; there is nothing I shall want.</i>	<i>Responsorial Psalm Beato chi cammina nelle vie del Signore.</i>	8.00am	9.15am Antonio e Rocchina TOCE e Def.memb. della fam.LAURIA  7.30pm Mass for the Filipino Community	 <i>Dopo la Santa Messa delle 9.15am segue il Gruppo di Preghiera Carismatico.</i>
Thursday/ Giovedì 13th November 2014 Philemon 7-20; Lk 17: 20-25	<i>Responsorial Psalm Blest are they whose help is the God of Jacob.</i>	8.00am Giuseppina CALANDRA	9.15am Cristoforo FIORE	
Friday/ Venerdì 14th November 2014 2Jn 4-9; Lk 17: 26-37	<i>Responsorial Psalm Beato chi cammina nella legge del Signore.</i>	8.00am <i>Happy are they who follow the law of the Lord!</i>	9.15am	

**NOVEMBER MASS ENVELOPES:** For those who wish to remember their loved ones during November and throughout the year, there are envelopes available on the table at the entrance to the church. Please write the name of the person/s you wish to remember and place the envelope with your offering in the collection basket.

**INTENZIONI PER I CARI DEFUNTI - MESE DI NOVEMBRE:** Sul tavolo all'ingresso della chiesa si trovano bustine per le intenzioni in ricordo dei defunti, scrivete i loro nomi con la vostra offerta e questi saranno ricordati durante il mese di novembre e durante tutto l'anno.

<b>Parish Community</b>  Parish Priest: Fr. Delmar Silva, CS  Assistant Parish Priest & Migrant Chaplain to the Italian Community:  Fr. Vito Pegolo, CS Tel: 0419 736 890	<b>Parish Office</b>  Monday to Friday 9.30am - 4.30pm  Parish Secretary Giovanna Bellissimo  Tel: (03) 9489-6777 Fax: (03) 9489-9926	<b>Comunidad Pastoral De Habla Hispana</b>  Chaplain P. Luciano Toldo, CS  Tel: (03) 9482-5362 Fax: (03) 9489-9926 Mob: 0411 206 858	<b>Comunidade Pastoral De Expressão Portuguesa</b>  Chaplain P. Luciano Toldo, CS  Tel: 9380 6099 Fax: (03) 9489-9926 Mob: 0410 001 462	<b>Filipino Pastoral Community</b>  Chaplain Fr. Joselito Asis  Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228
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## 3 Parish News... Notizie di casa nostra...

Liturgy of the Word 15th&16th November 2014	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	M. O'Reilly	T. Toscano	B. Rigoni / M. Villani	M. Alessi	D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	J. Smith	P. La Marca	J. Vaccari / Volunteer		
II Reading	Volunteer	R. Simoncini	R. Kircher	A. Bernar	Lauria Family		

**MESSE PER I NOSTRI DEFUNTI**  
Oggi Domenica 9 novembre nel Cimitero di Fawkner accanto al Mausoleo Holy Angels alle 2.00pm Padre Vito Pegolo.

**SAN CARLO HOMES FOR THE AGED**  
970 Plenty Road, South Morang  
Will hold it's annual Family Day BBQ and Mass. Sunday 23 November 2014  
11.00am Mass in Chapel, followed by BBQ at 12.30pm in the Hostel BBQ Area. BBQ Lunch includes meat, salads, bread rolls, Italian wine, soft drinks, dessert & coffee. Tickets for BBQ must be reserved, please ring Liliana 9460 2888 or Lorraine 9404 1490  
Adults \$25 Children \$10 (over 5)  
Annual raffle will be drawn at 3.00pm  
Please support this fundraiser, all money will go towards furnishing the new dementia wing.

Sabato prossimo 15 Novembre alle 10.30am. Messa in italiano per i nostri anziani a **Rathdowne Place**  
497 Rathdowne Street, Carlton.  
Tutti benvenuti.

**St. Brigid & St. Mark Collections**  
1 Collection \$ 573 - 00  
2 Collection \$ 314 - 00  
Envelopes \$ 270 - 00  
*Thank you*

**FEAST OF THE IMMACULATE CONCEPTION AT OUR LADY TA'PINU SHRINE** Saturday 6 December, 2pm  
Our Lady Ta'Pinu Shrine, All Nations Marian Centre, 15 Flanagans Drive, Merrimu (Bacchus Marsh)  
You are invited to join in celebrations for the Feast of the Immaculate Conception including Rosary procession, Mass and Benediction. Celebrations will be led by Shalom Music Ministry with the participation of 12 international ethnic community groups. The Principal Celebrant will be Rev Mgr Greg Bennett, Vicar General of the Melbourne Archdiocese.  
**Contact:** 5367 7006 or 0437 261 517 or [infotapinu@optusnet.com.au](mailto:infotapinu@optusnet.com.au)

**EXCELSIS 1ST ANNIVERSARY CONCERT**  
Next Friday 14 November, 8pm  
St Patrick's Cathedral, 1 Cathedral Pl, E. Melb.  
Excelsis, Melbourne's newest Catholic choir, to celebrate its first anniversary, the choir will be giving a free public concert. The concert is presented in association with the Melb. Catholic Migrant & Refugee Office. More Info: [www.excelsis.org.au](http://www.excelsis.org.au)

**MEMORIAL CONCERT TO HONOUR FR BILL JORDAN**  
NEXT Sunday 16 November, 3pm - 4.30pm  
St Brendan's Church,  
103 Wellington Street, Flemington.  
Refreshments in the school gym will follow the concert.

**LOURDES DAY MASS 2014**  
Saturday 6 December, 10.30am  
St Patrick's Cathedral, 1 Cathedral Place, East Melbourne  
The Order of Malta Australia and the Development Office of the Catholic Archdiocese of Melbourne invite you to the Lourdes Day Mass, a mass for the sick and fragile in our community. To be celebrated by Most Reverend Denis Hart DD, Archbishop of Melbourne. A blessing of the sick will follow the celebration of the Liturgy with water brought from the spring at the Shrine of Lourdes. Gift bags for all attendees including a bottle of Lourdes water, Rosary beads and more. Wheelchair access by the side door of Albert St - vehicles can approach this entrance. **Contact:** 9926 5731

**MASS FOR EXPECTANT MOTHERS**  
Sunday 7 December, 11am  
St Patrick's Cathedral, 1 Cathedral Place, East Melbourne  
The Life, Marriage & Family Office warmly invite all expectant mothers and their families to the Mass for Expectant Mothers. The Mass will be celebrated by Archbishop Denis Hart. Please note that registration closes on Friday 28 November.  
Regist: [www.cam.org.au/lifemarriagefamily](http://www.cam.org.au/lifemarriagefamily)  
**Contact:** 9287 5579 or [Lmf@cam.org.au](mailto:Lmf@cam.org.au)

**Canto D'ingresso:**  
**NOI CANTEREMO GLORIA**  
Noi canteremo gloria a Te, Padre che dai la vita, Dio d'immensa carità, Trinità infinita.  
Tutto il creato vive in Te, segno della tua gloria; tutta la storia ti darà onore e vittoria.  
La tua Parola venne a noi, annuncio del tuo dono la tua Promessa porterà salvezza e perdono.  
Vieni, Signore, in mezzo ai tuoi, vieni nella tua casa: dona la pace e l'unità, raduna la tua Chiesa.

**Canto D'Offertorio**  
**A TE SIGNOR LEVIAMO I CUORI**  
A te Signore leviamo i cuori  
A te Signor noi li doniam.  
Quel pane bianco che t'offre la Chiesa e' frutto santo del nostro lavoro accettalo, Signore, e benedici.  
Quel vino puro che t'offre la Chiesa forma la gioia dei nostri bei colli; accettalo, Signore, e benedici.

**Canti di Comunione**  
**RICORDATI DEL MIO AMOR**  
*Prendi e mangia; questo è il mio corpo, dato per te e per tutto il mondo.*  
*Prendi e bevi; questo è il mio sangue, versato per te e per la tua salvezza.*  
*Ricordati del mio amore, ricordati del mio amor.*  
Chi viene a me l'accoglierò E al Padre mio lo condurrò. Per questo mio Padre mi ha mandato E son venuto per il tuo amor. **Rit.**  
Io sono il pane disceso dal ciel. Questo è il mio corpo che dono per te. Chi mangia il mio corpo e beve il mio sangue Vivrà in me, vivrà in me. **Rit.**  
Restare con te voglio Gesù. Dimora sì dolce per me sei tu. Mi parli ancora del tuo amore' Quello che vuoi io ti darò (2v.)

**Canto Finale**  
**SANTA MARIA DEL CAMMINO**  
Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te.  
*Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.*  
Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. **R.**  
Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. **Rit.**

